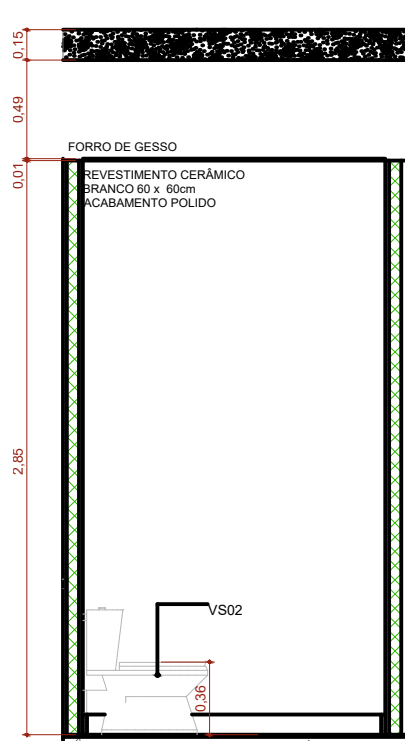
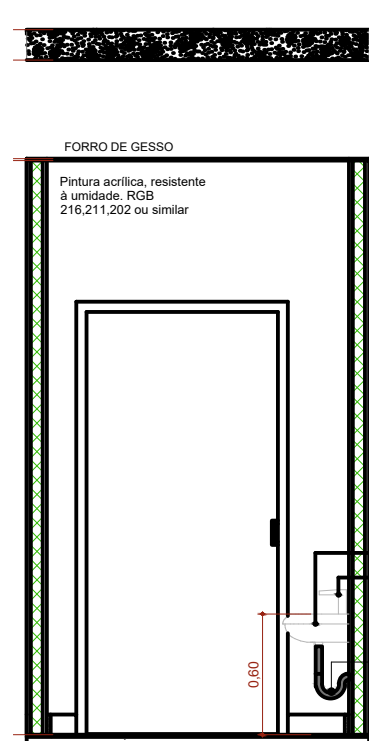


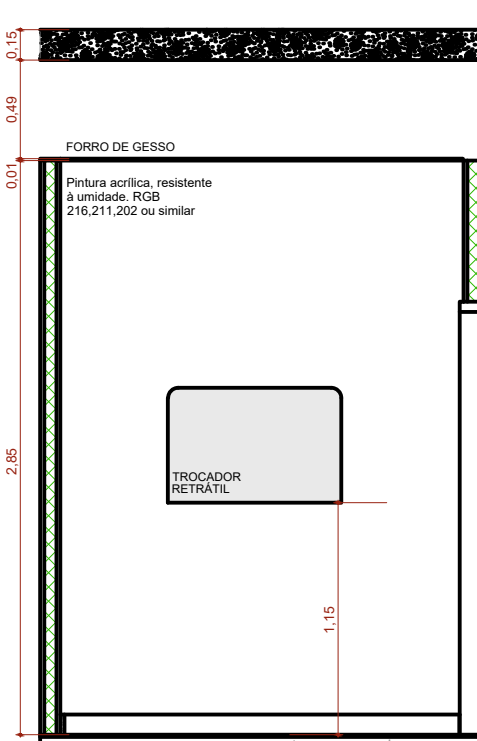
A.M.1 Sanit. Infantil/Freidário
Escala: 1:25



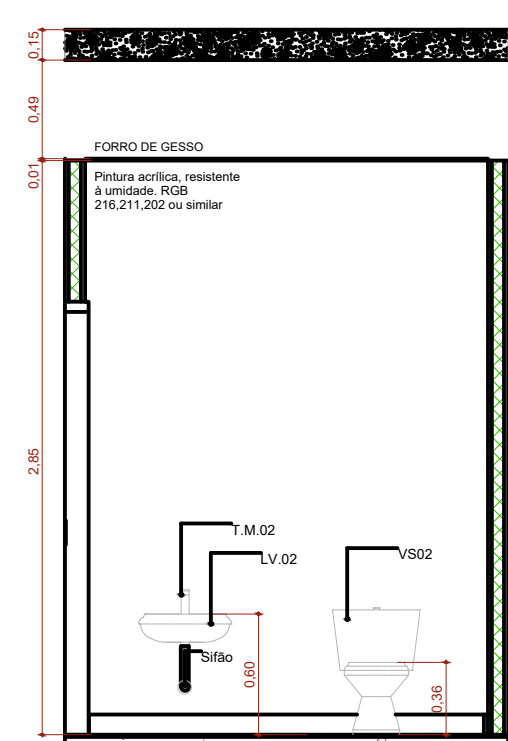
A.M.01 VISTA 1
Escala: 1:25



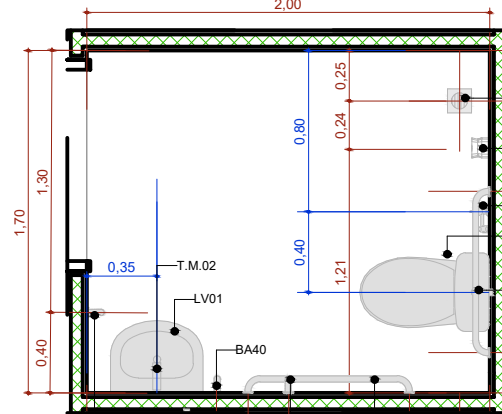
A.M.01 VISTA 2
Escala: 1:25



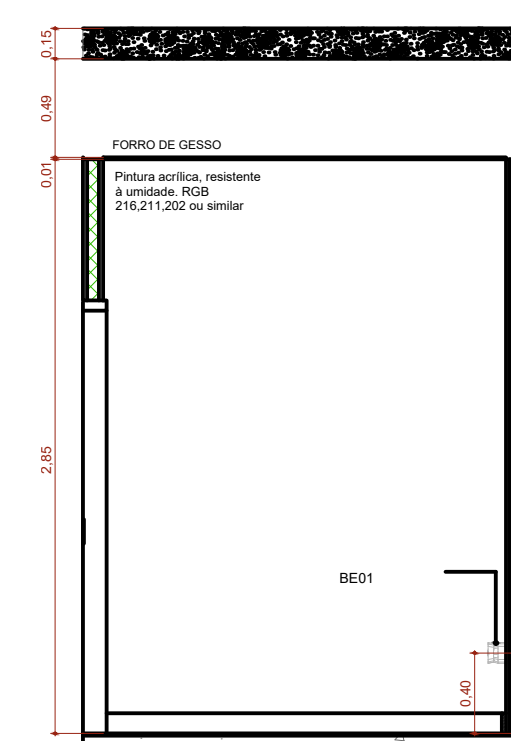
A.M.01 VISTA 3
Escala: 1:25



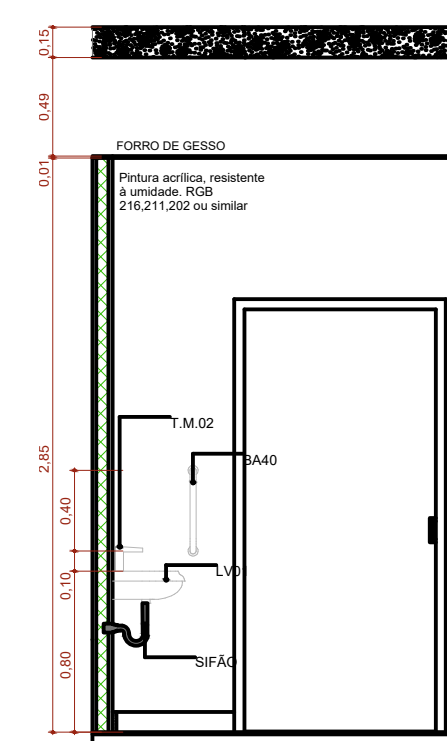
A.M.01 VISTA 4
Escala: 1:25



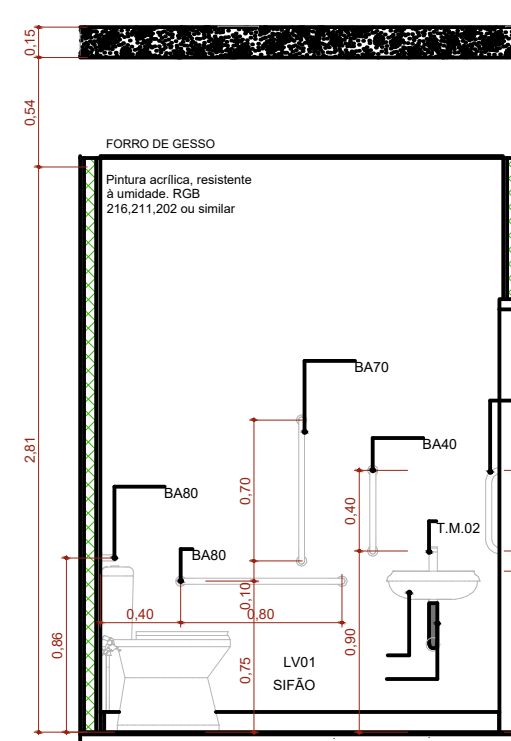
A.M.2 Sanitário PCD Fem.
Escala: 1:25



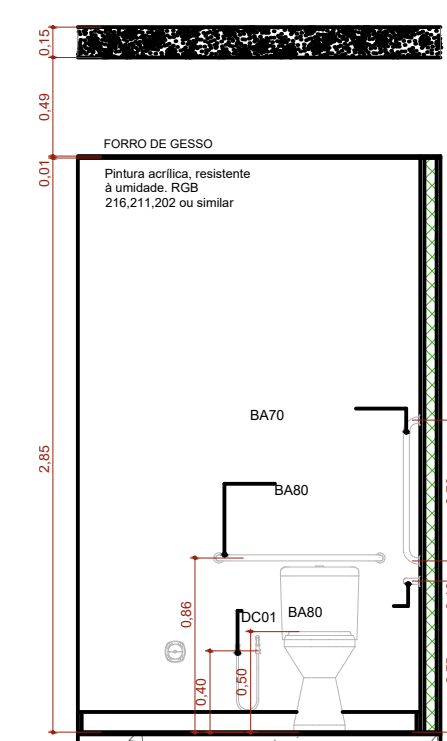
A.M.02 VISTA 1
Escala: 1:25



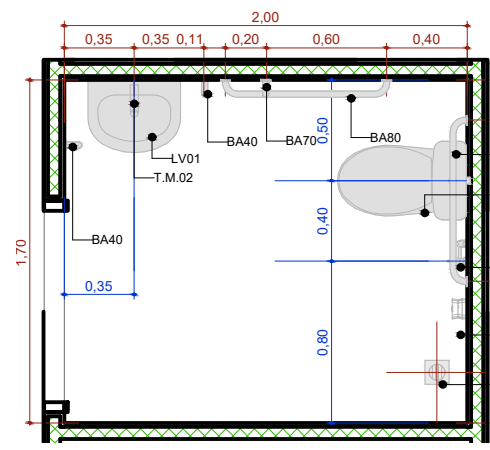
A.M.02 VISTA 2
Escala: 1:25



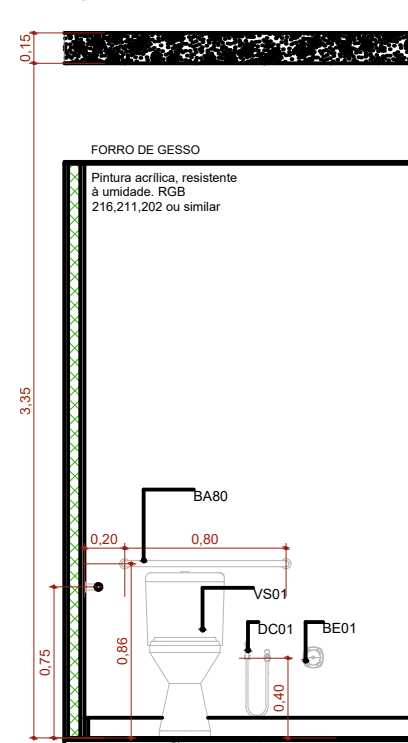
A.M.02 VISTA 3
Escala: 1:25



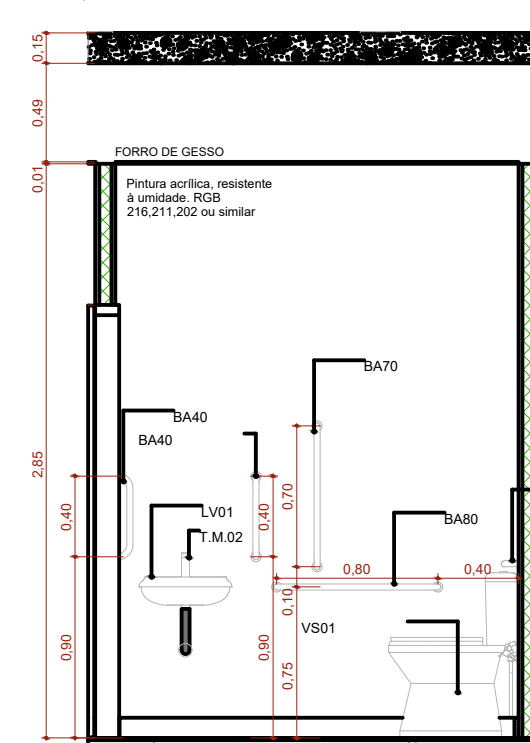
A.M.02 VISTA 4
Escala: 1:25



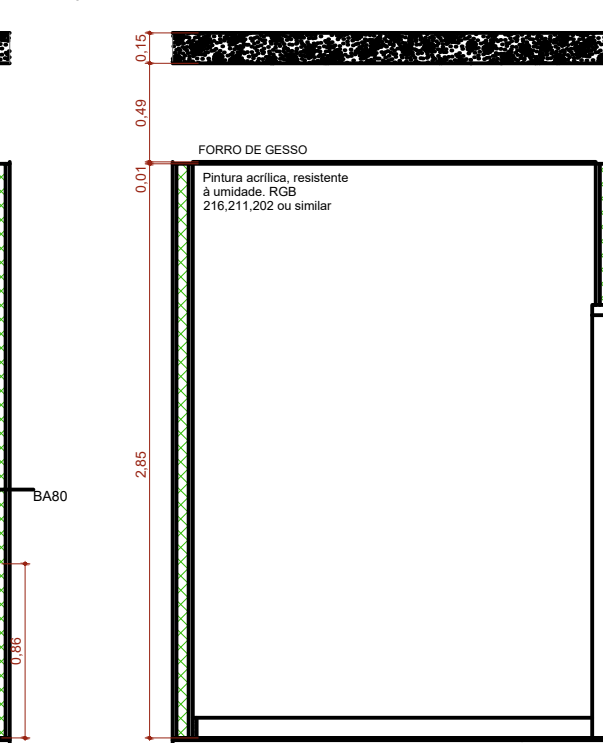
A.M.3 Sanitário PCD Masc.
Escala: 1:25



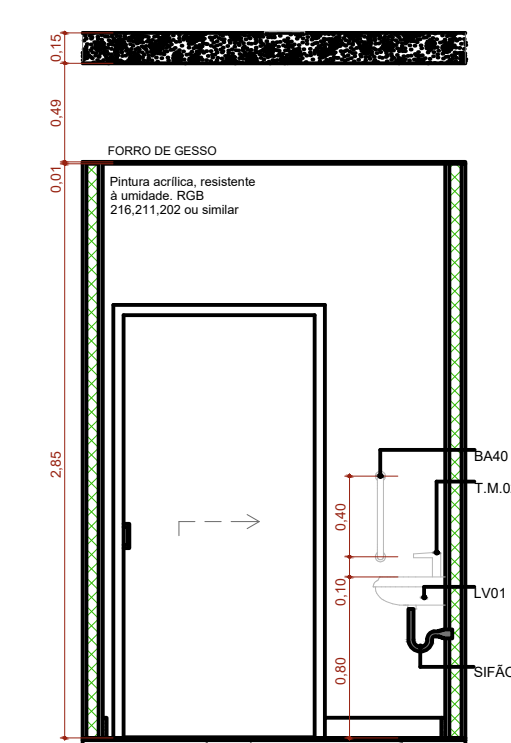
A.M.03 VISTA 1
Escala: 1:25



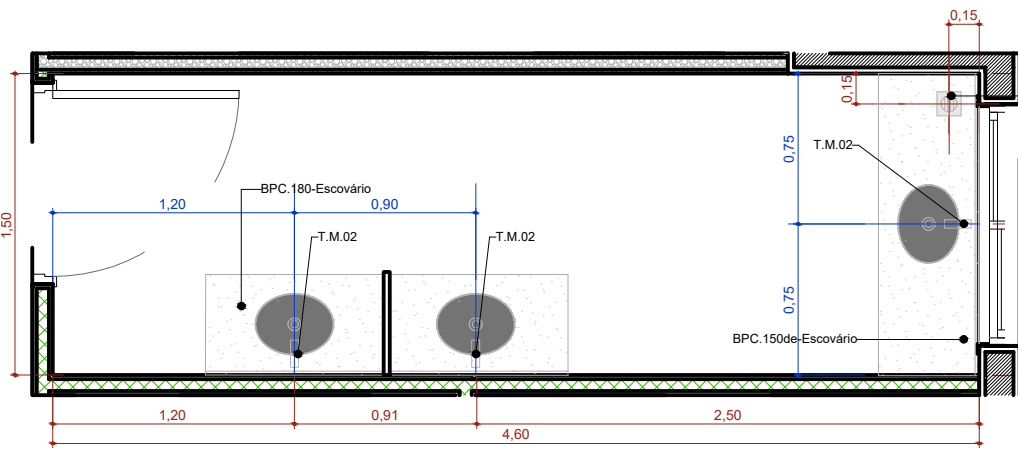
A.M.03 VISTA 2
Escala: 1:25



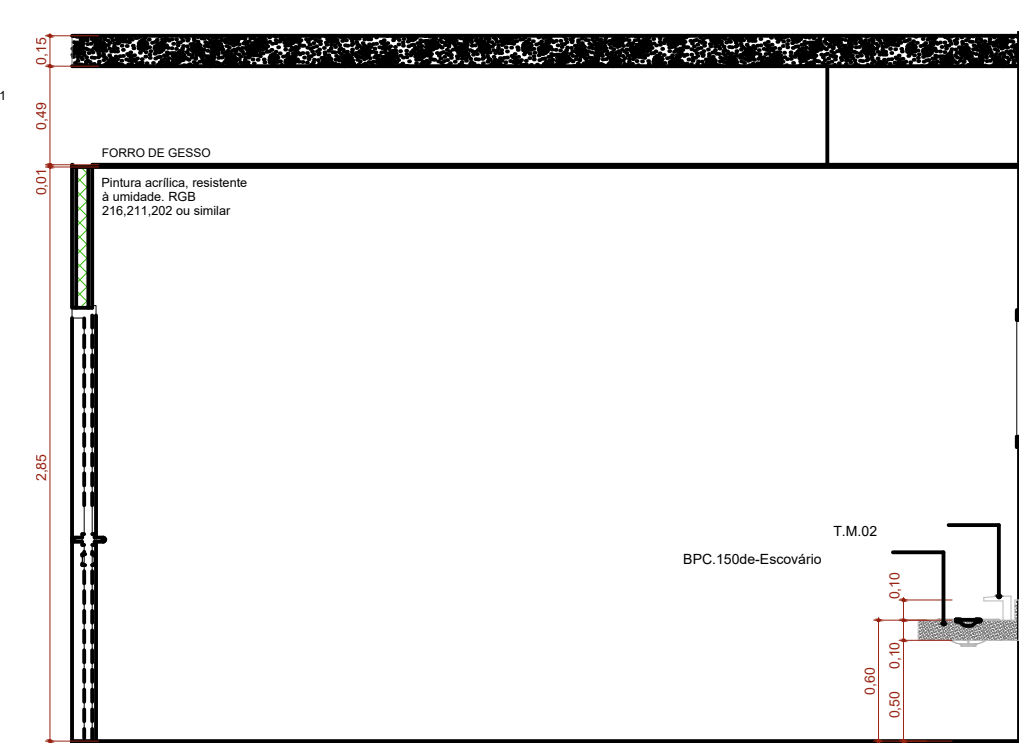
A.M.03 VISTA 3
Escala: 1:25



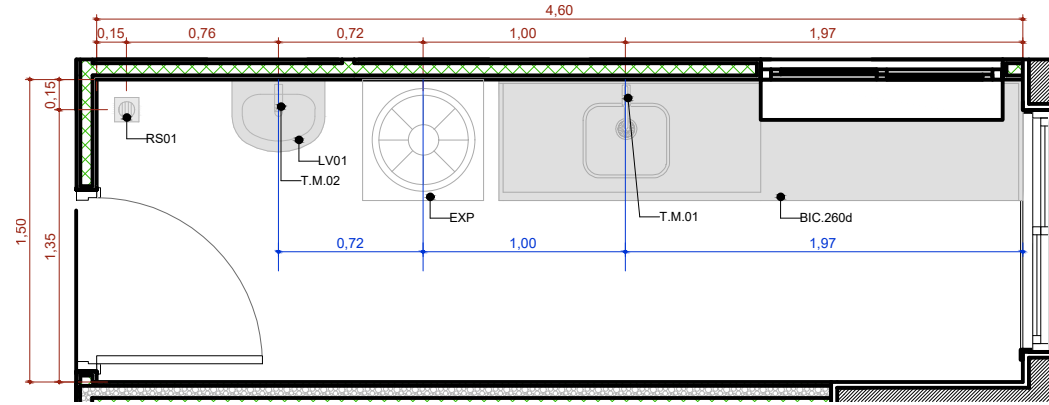
A.M.03 VISTA 4
Escala: 1:25



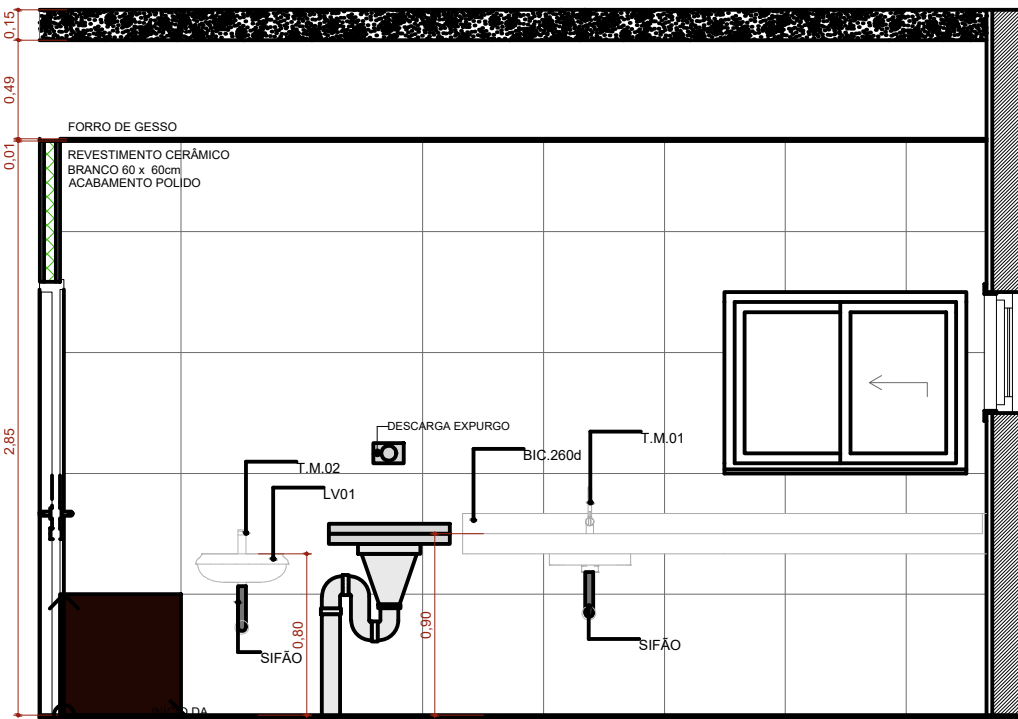
A.M.4 Educação em Saúde Bucal (Escovário)
Escala: 1:25



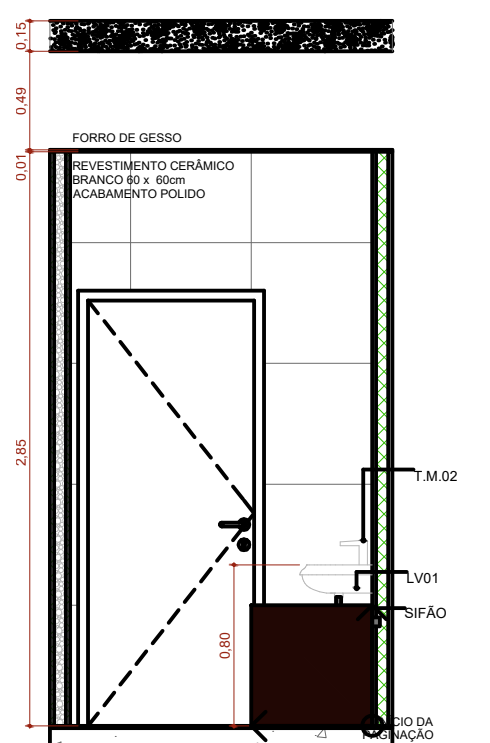
A.M.04 VISTA 1
Escala: 1:25



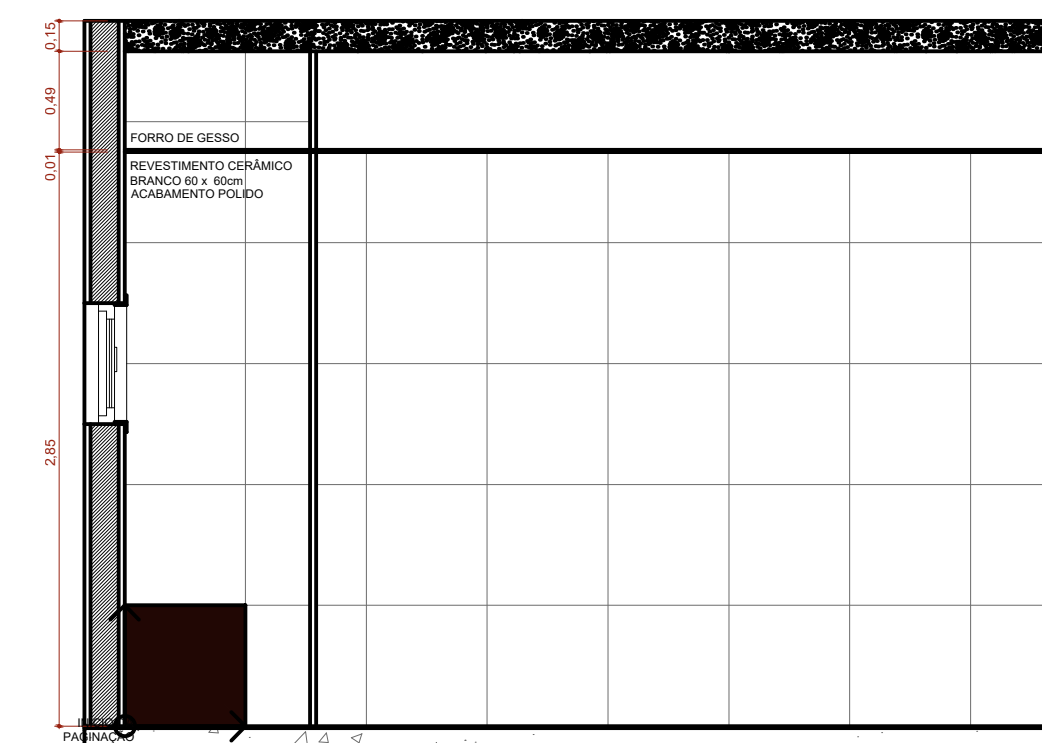
A.M.5 Expurgo
Escala: 1:25



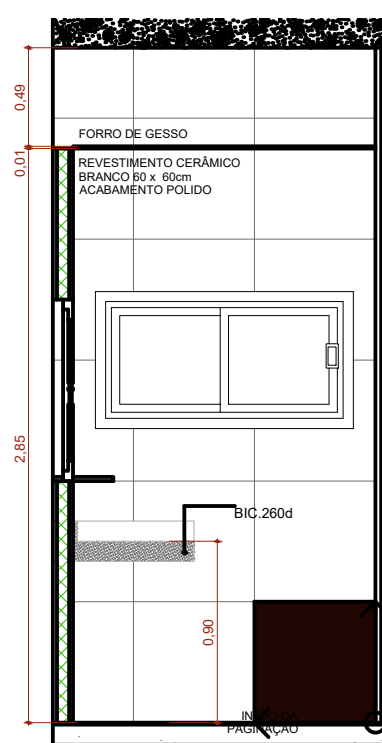
A.M.05 VISTA 1
Escala: 1:25



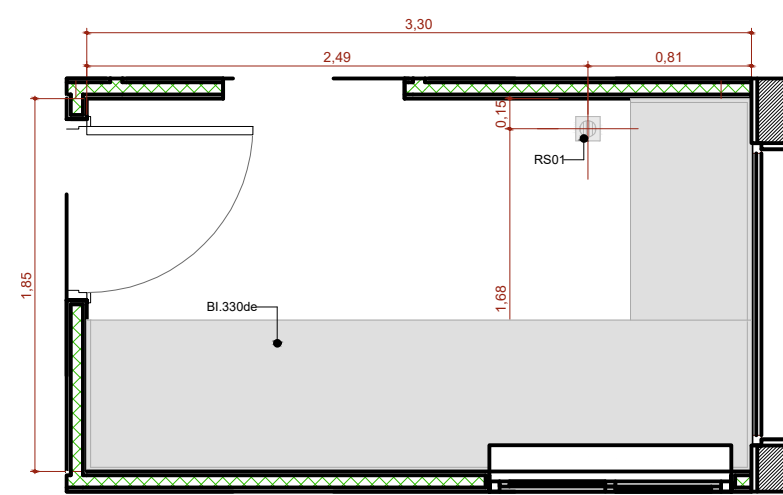
A.M.05 VISTA 2
Escala: 1:25



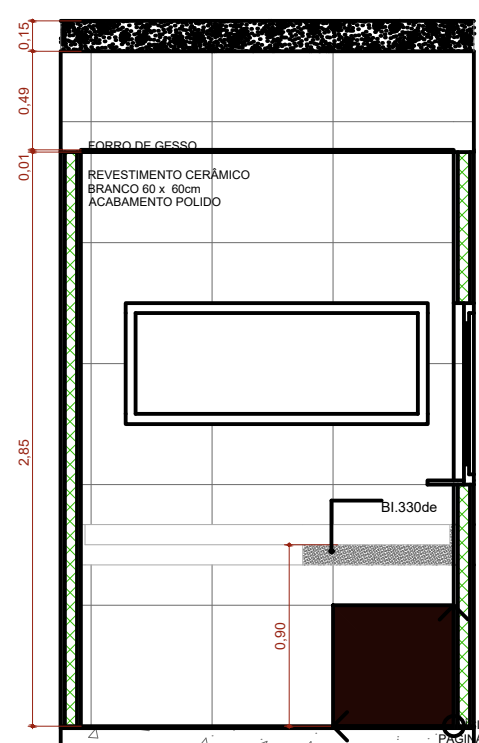
A.M.05 VISTA 3
Escala: 1:25



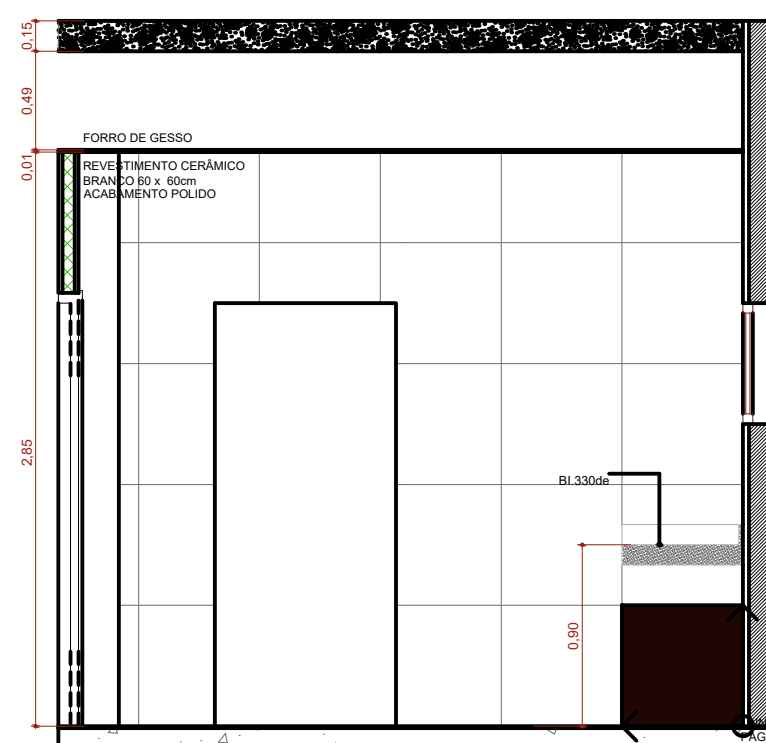
A.M.05 VISTA 4
Escala: 1:25



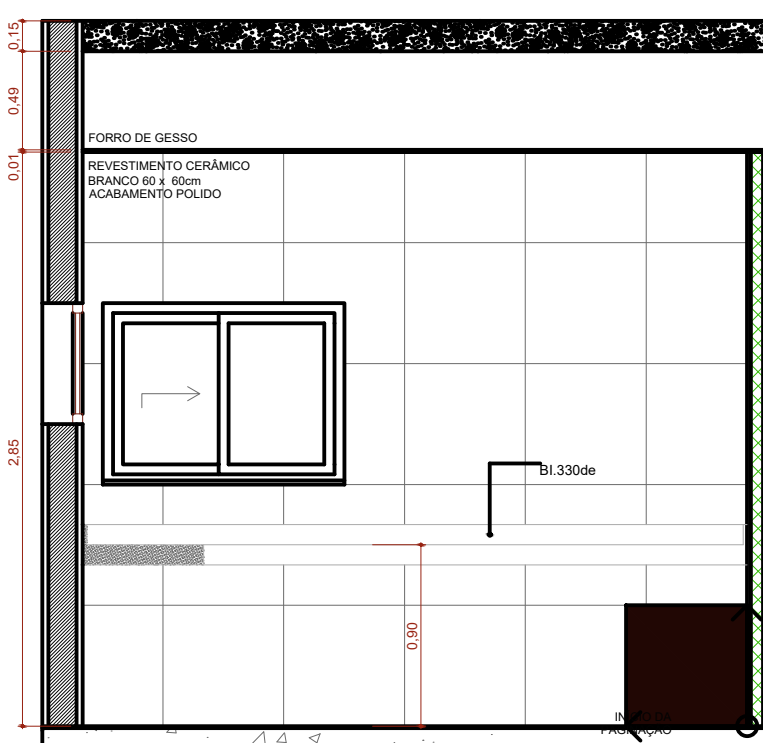
A.M.6 Esterilização
Escala: 1:25



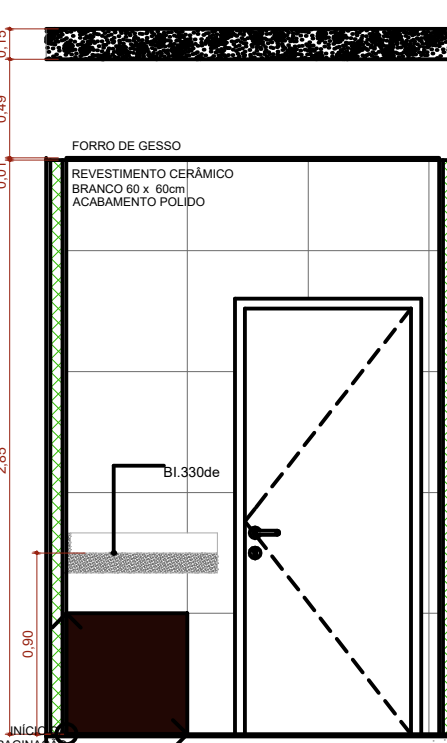
A.M.06 VISTA 1
Escala: 1:25



A.M.06 VISTA 2
Escala: 1:25



A.M.06 VISTA 3
Escala: 1:25



A.M.06 VISTA 4
Escala: 1:25

TÍTULO DO PROJETO
UNIDADE BÁSICA DE SAÚDE - PORTE 1
PROPRIETÁRIO
PREFEITURA MUNICIPAL DE CIDADE GAÚCHA
SECRETARIA DE ATENÇÃO PRIMÁRIA A SAÚDE
CNPJ
75.377.200/0001-20
ENDEREÇO
RUA JUSCELINO K. DE OLIVEIRA Nº 2304 - CENTRO
CEP 87.820-000 - CIDADE GAÚCHA - PR



TÍTULO DA PRANCHETA
DETALHAMENTO ÁREAS MOLHADAS 01

DESCRIÇÃO DA ATIVIDADE	REVISÃO	UNIDADE	DATA	ESCALA
PROJETO EXECUTIVO	R00	METROS	11/11/2025	INDICADA
Nome: PRANCHETA - PROJETO				
MS_UBS1_PE_AQ 11.12_R00				
DIRETOR AUTOMATIZADO RESERVADOR CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL				

FOLHA Nº 118 DE 141